You are of more value than many sparrows

MATTHEW 10:31

Emmanuel Lutheran Church, Ypsilanti, MI
June 21, 2026 – Fourth Sunday after Pentecost
Happy Father's Day

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

Troubled prophets and struggling families,
you listen to our voices, whoever we are.
There is no one like you, God of the listening heart.
Those who live in fear, and those who look for signs,
you fill us with hope and surprises.
There is no one like you, God of steadfast love.
Seekers of power, as well as those who serve the vulnerable,
you challenge us to use our gifts for others.
There is no one like you, God of all people.

by Thom M. Shuman

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

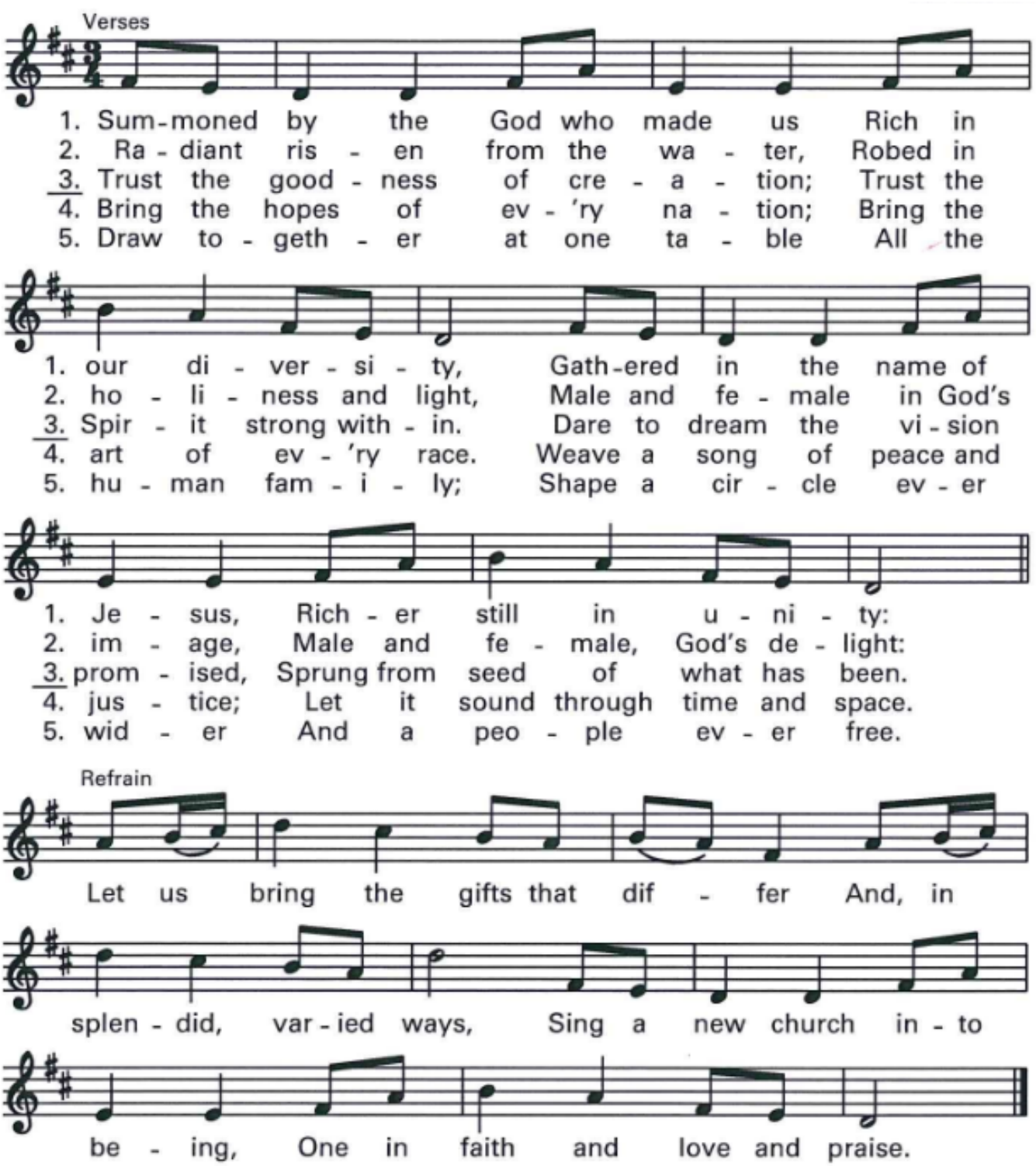
P: Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.
C: Amen.
P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,
C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

GATHERING HYMN – *"Sing a New Church into Being"*

Verses
1. Sum-moned by the God who made us Rich in our di - ver - si - ty, Gath-ered in the name of
2. Ra - diant ris - en from the wa - ter, Robed in ho - li - ness and light, Male and fe - male in God's
3. Trust the good - ness of cre - a - tion; Trust the Spir - it strong with - in. Dare to dream the vi - sion
4. Bring the hopes of ev - 'ry na - tion; Bring the art of ev - 'ry race. Weave a song of peace and
5. Draw to - geth - er at one ta - ble All the hu - man fam - i - ly; Shape a cir - cle ev - er
1. Je - sus, Rich - er still in u - ni - ty:
2. im - age, Male and fe - male, God's de - light:
3. prom - ised, Sprung from seed of what has been.
4. jus - tice; Let it sound through time and space.
5. wid - er And a peo - ple ev - er free.
Refrain
Let us bring the gifts that dif - fer And, in splen - did, var - ied ways, Sing a new church in - to be - ing, One in faith and love and praise.

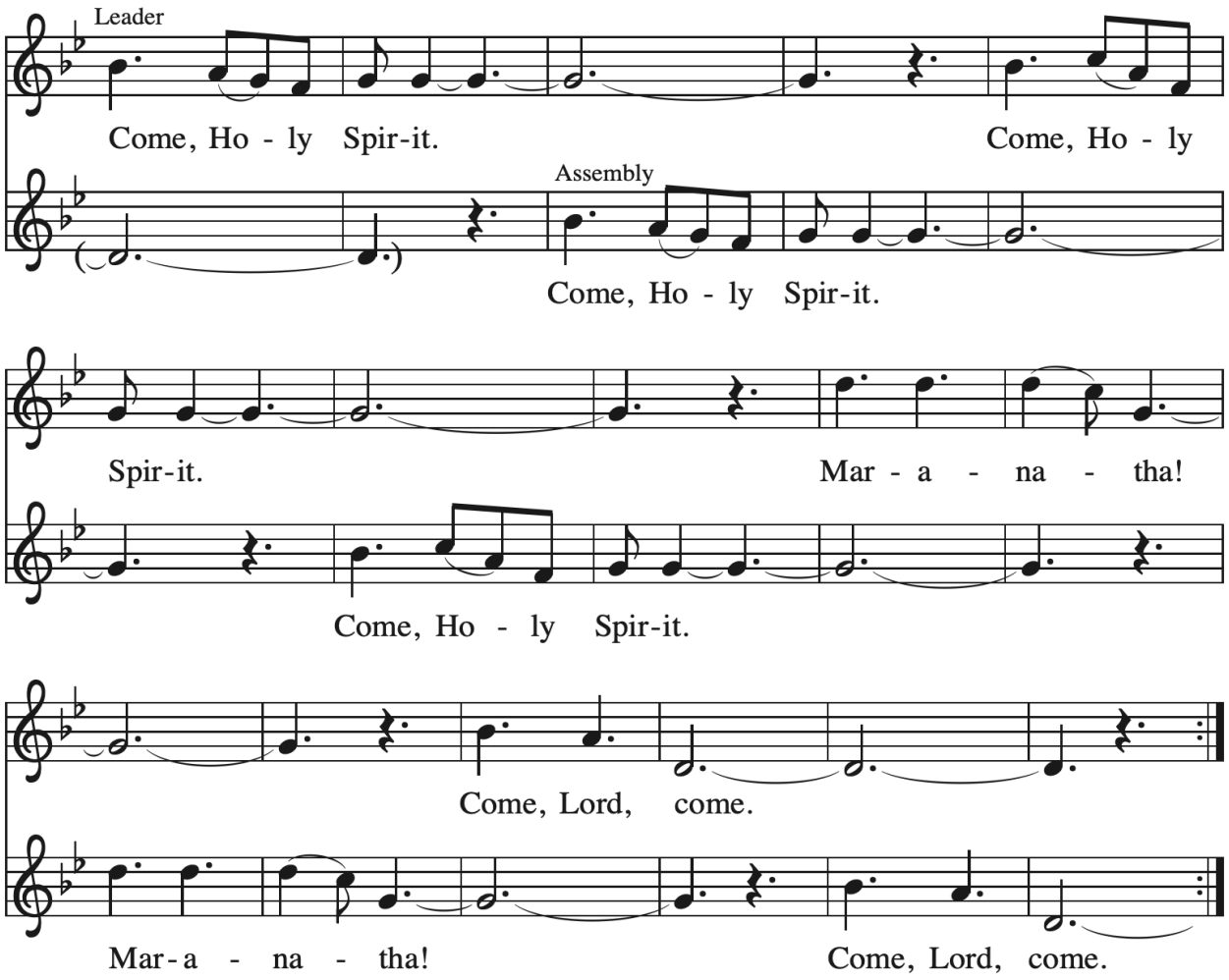
GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the blowing Holy Spirit be with you all.

C: And also with you.

KYRIE

Come, Holy Spirit



Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
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PRAYER OF THE DAY

P: Let us pray.

C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

A: A reading from Jeremiah.

7 O LORD, you have enticed me, and I was enticed;
you have overpowered me, and you have prevailed.
I have become a laughingstock all day long; everyone mocks me.
8 For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
9 If I say, "I will not mention him or speak any more in his name,"
then within me there is something like a burning fire shut up in my bones;
I am weary with holding it in, and I cannot.
10 For I hear many whispering: "Terror is all around!
Denounce him! Let us denounce him!"
All my close friends are watching for me to stumble.
"Perhaps he can be enticed, and we can prevail against him
and take our revenge on him."
11 But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble, and they will not prevail.
They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.
12 O LORD of hosts, you test the righteous; you see the heart and the mind;
let me see your retribution upon them, for to you I have committed my cause.
13 Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hands of evildoers.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 69:7-18

P: [7] Surely, for your sake I have suffered reproach,
and shame has covered my face.
C: [8] I have become a stranger to my own kindred,
an alien to my mother's children.
P: [9] Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
C: [10] I humbled myself with fasting, but that was turned to my reproach.
P: [11] I put on sackcloth also, and became a byword among them.
C: [12] Those who sit at the gate murmur against me,
and the drunkards make songs about me.
P: [13] But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.
C: [14] Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.
P: [15] Let not the torrent of waters wash over me,
neither let the deep swallow me up;
do not let the pit shut its mouth upon me.
C: [16] Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.
P: [17] Hide not your face from your servant;
be swift and answer me, for I am in distress.
C: [18] Draw near to me and redeem me; because of my enemies deliver me.

SECOND READING – Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

A: A reading from Romans.

[1b] Should we continue in sin in order that grace may increase? [2] By no means! How can we who died to sin go on living in it? [3] Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? [4] Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

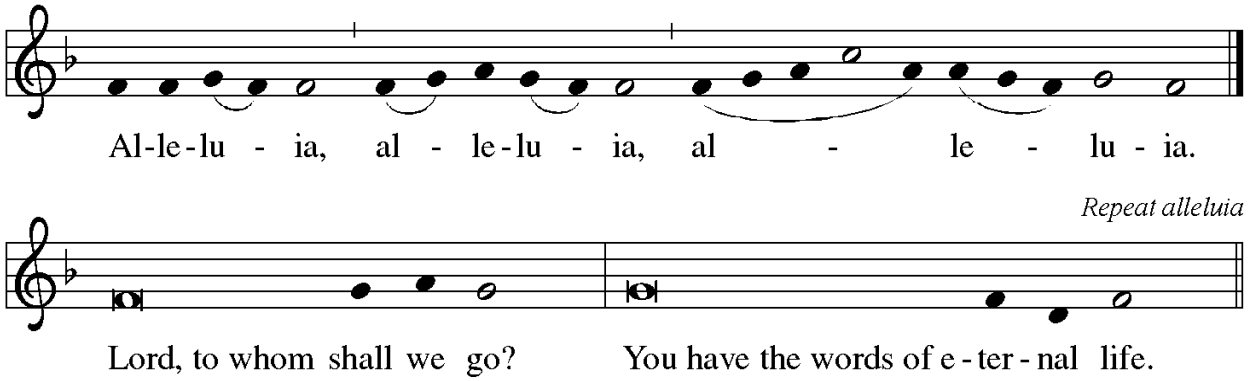
[5] For if we have been united with him in a death like his, we will certainly be

united with him in a resurrection like his. [6] We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. [7] For whoever has died is freed from sin. [8] But if we died with Christ, we believe that we will also live with him. [9] We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10] The death he died, he died to sin once for all, but the life he lives, he lives to God. [11] So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

[Jesus said to the twelve:] [24] "A disciple is not above the teacher nor a slave above the master; [25] it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

[26] "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. [27] What I say to you in

the dark, tell in the light, and what you hear whispered, proclaim from the housetops. [28] Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. [29] Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. [30] And even the hairs of your head are all counted. [31] So do not be afraid; you are of more value than many sparrows.

[32] "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, [33] but whoever denies me before others, I also will deny before my Father in heaven.

[34] "Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

[35] For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
[36] and one's foes will be members of one's own household.

[37] "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, [38] and whoever does not take up the cross and follow me is not worthy of me. [39] Those who find their life will lose it, and those who lose their life for my sake will find it."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

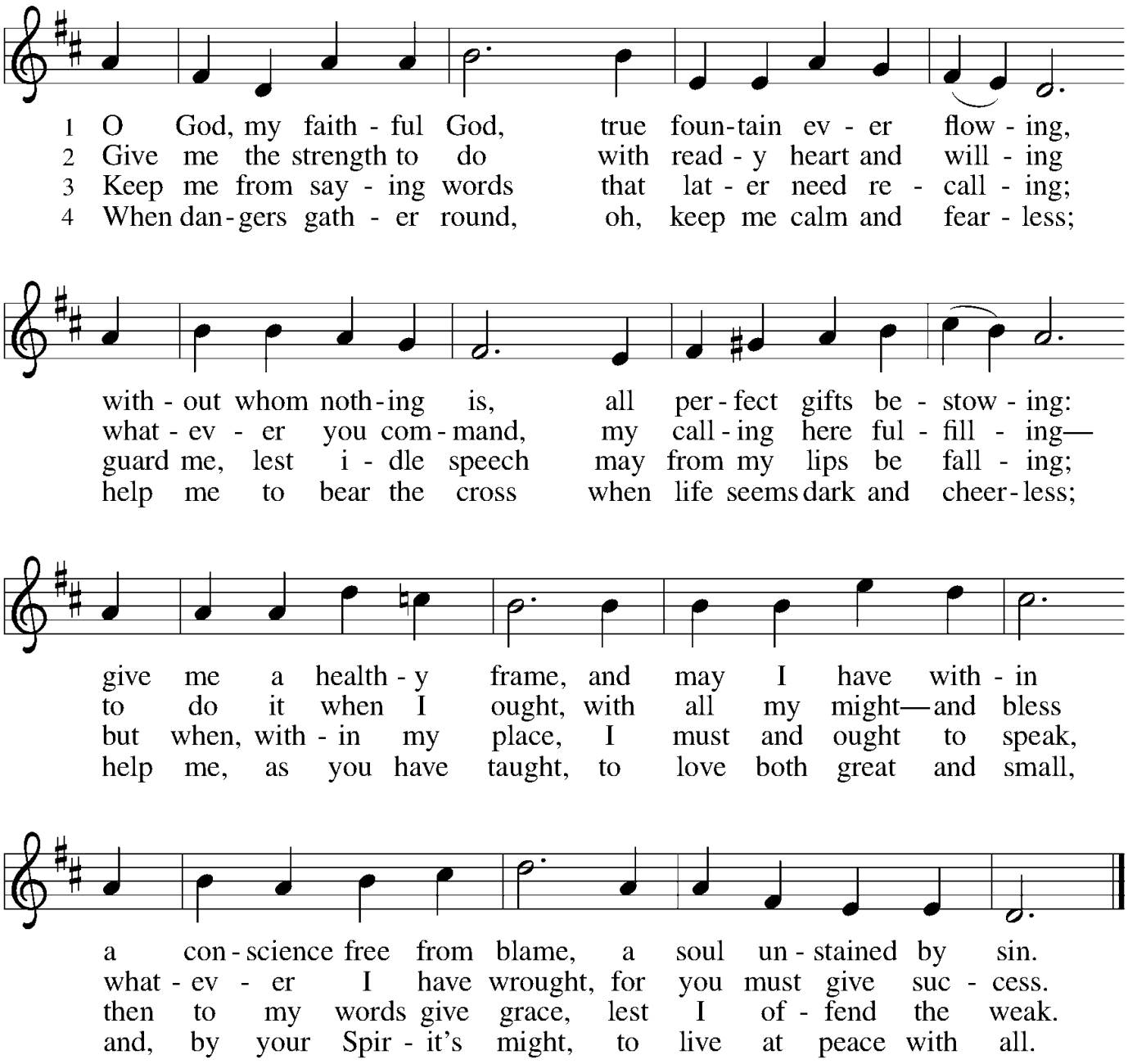
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 806

"O God, My Faithful God"

1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;
with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;
give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,
a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

CREED

A: Let us confess our faith with the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

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*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,
C: hear our prayer.

A: Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,
C: hear our prayer.

A: Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, the friends and family of Winona, the family and friends of Judy. God of grace,
C: hear our prayer.

A: Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of grace,
C: hear our prayer.

A: Faithful God, we give thanks for saints, like Onesimos Nesib, who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,
C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C: Amen.

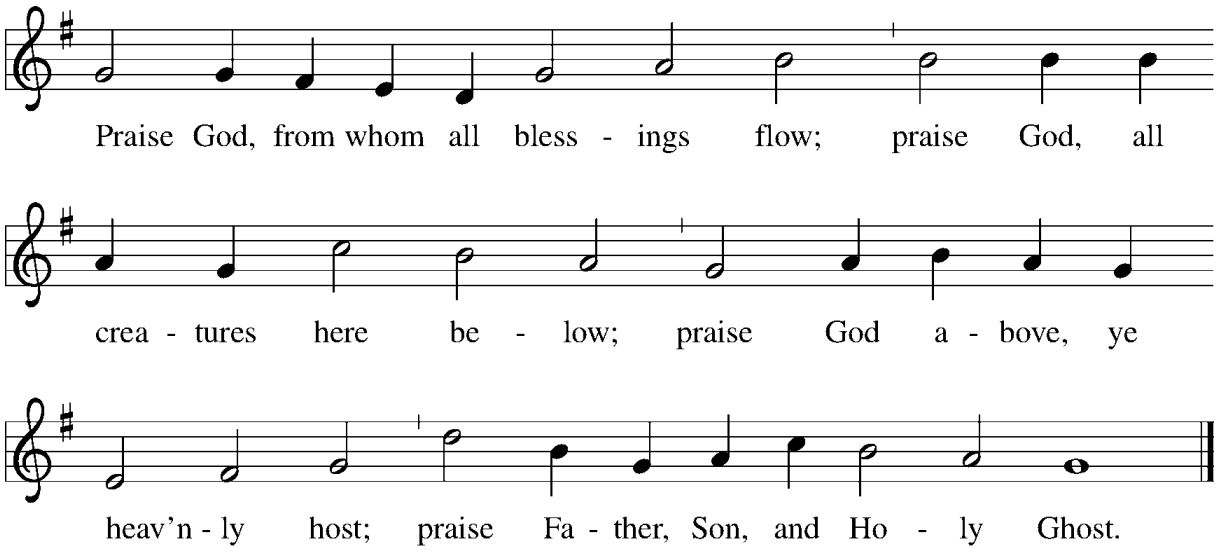
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

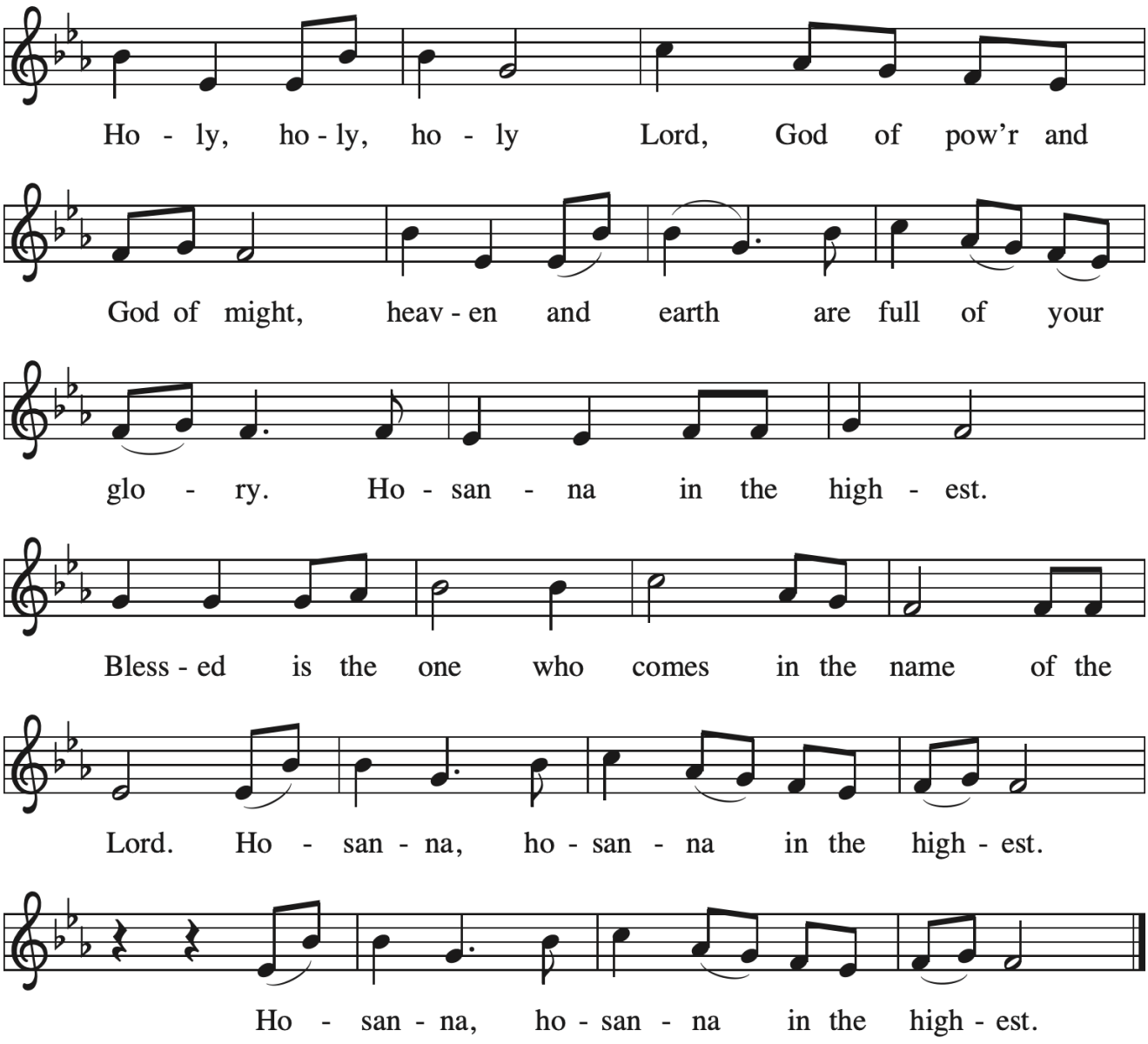
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

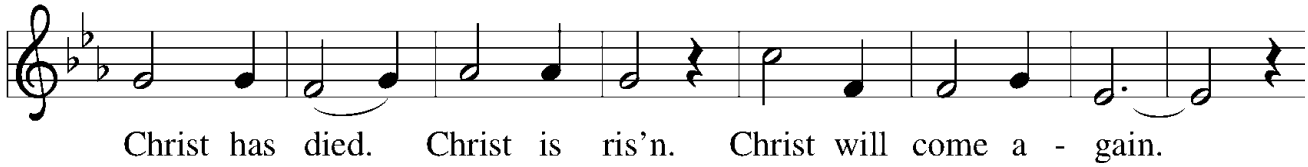

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

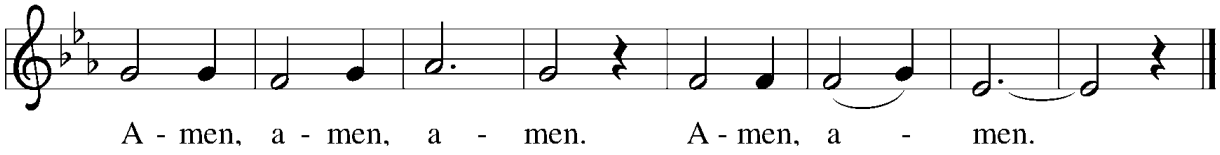
THANKSGIVING AT THE TABLE

P: Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets. You so loved the world
that you gave your only Son, so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death
until he comes.

P: Pour out your Holy Spirit in this meal, and make us one in this community of
faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh,
Power of the Most High, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

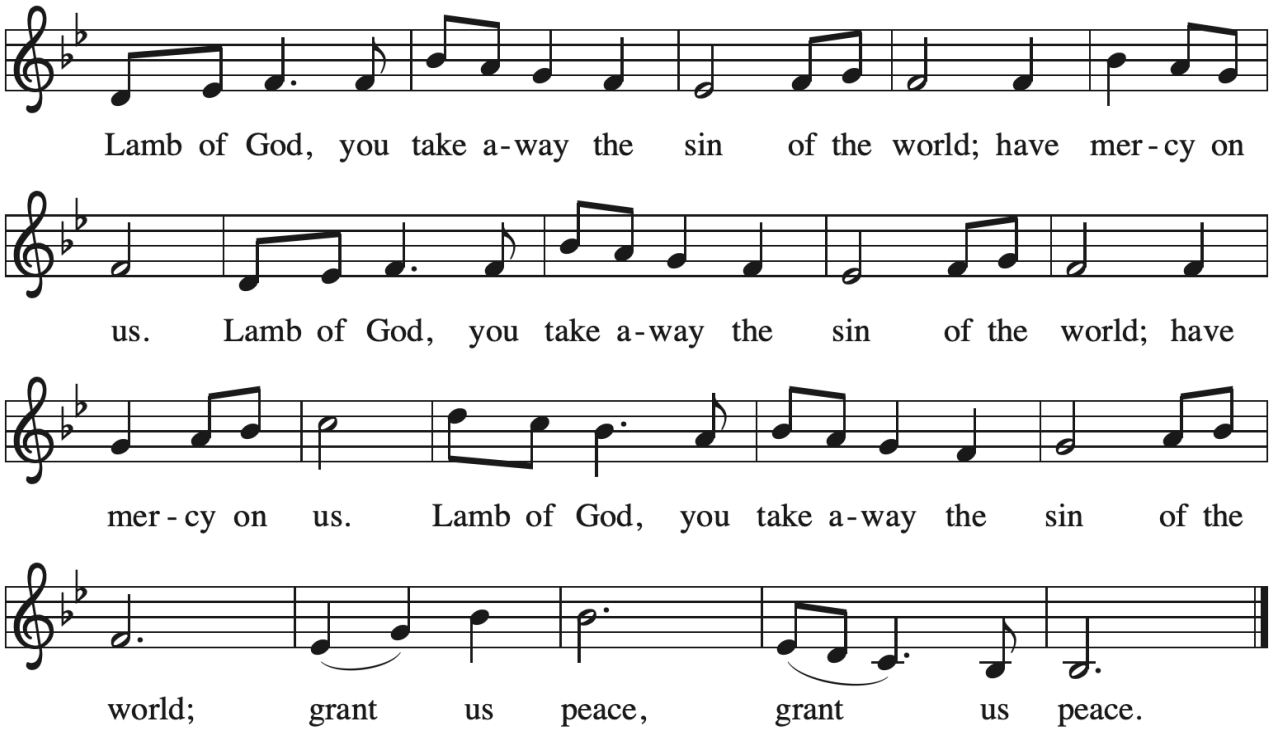
Let us pray together:

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN - *"River In Judea"*

by Linda Marcus, Jack Feldman, arr. by John Leavitt (1989)

Judea or Judæa is the mountainous southern part of Canaan-Israel. The Jordan River (also River Jordan) is a 156 mi-long river in the Middle East that flows roughly north to south through the Sea of Galilee and on to the Dead Sea. Israel and the West Bank border the river to the west, while the Golan Heights and Jordan lie to its east. Both Jordan and the West Bank take their names from the river.

Oftentimes I dream of music,
Of the river that freely flows.
And it sings a song sweeter than honey, One everybody knows.

Late at night, I hear it singing.
Then again when I wake at dawn.
And it fills me up with hope and goodwill, The will to go on,
Go on.

(CHORUS)
There is a river in Judea That I heard of long ago.
And it's a singing, ringing river That my soul cries out To know.

I believe it keeps on trav'lin'
But it rests on the Sabbath day.
And the time when it pauses in stillness,
I almost hear it pray. **[CHORUS]**

When I'm weary and downhearted,
How I long for the song it sings,
For the calm within its gentle blue,
The peace that it brings, it brings. **[CHORUS]**

May the time not be too distant
When we meet by the river (meet by the) shore.
'Til then dream of that wonderful day,
As we sing once more, once more: **[CHORUS]**

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

SENDING DIALOG

As you leave this place, remember that you may be the only grace someone will meet this week.
We go, to share God's graciousness with all.
Remember you may be the only love someone will encounter this week.
We go, to be the love of Jesus for all.
Remember you may be the only peace someone will find this week.
We go, to share the Spirit of hope and reconciliation with all.

by Thom M. Shuman

BLESSING

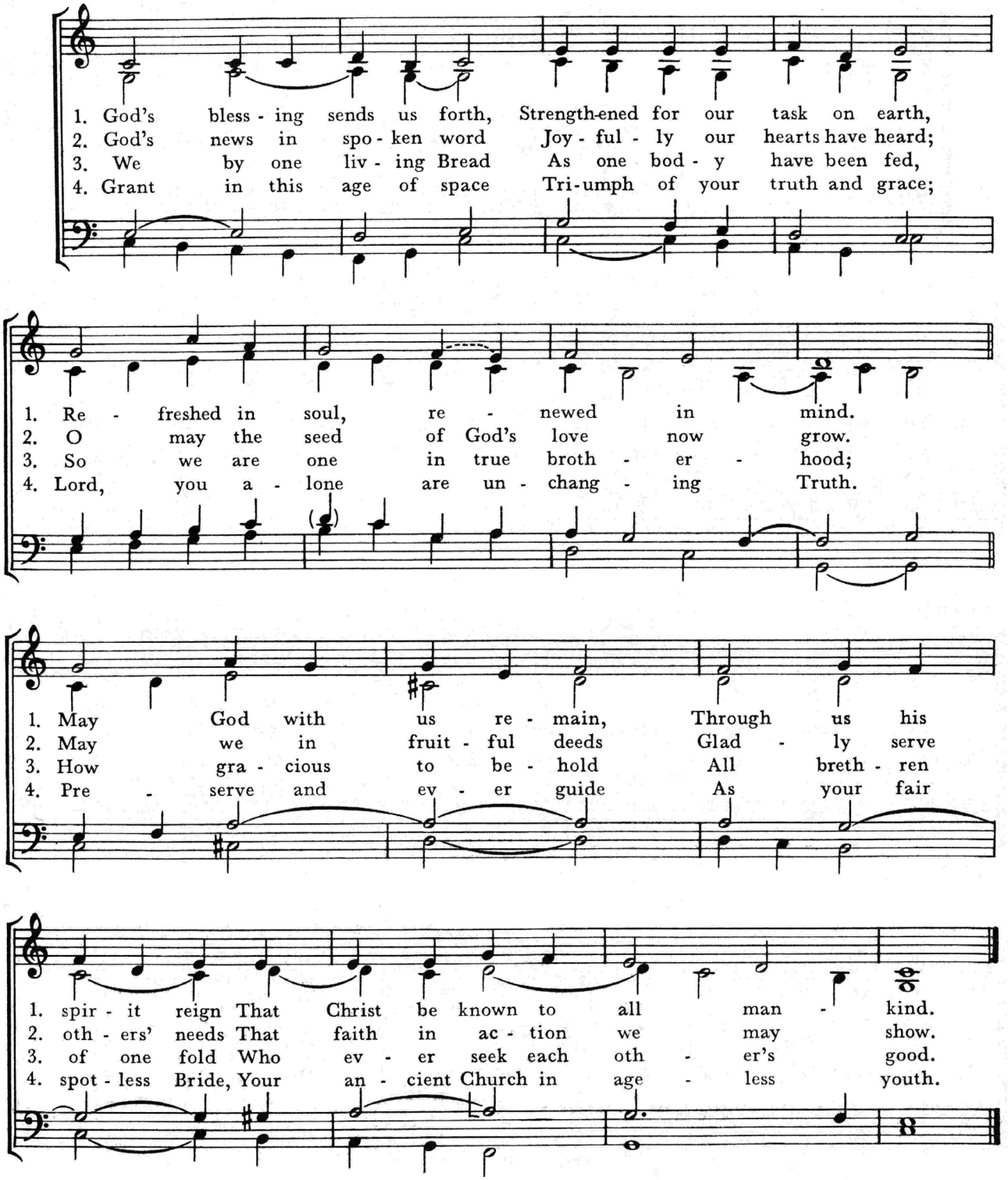
P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.
C: Amen.

SENDING HYMN – *"God's Blessing Sends Us Forth"*

Crusader's hymn
678. 668.

A. H. Hoffman von Fallersleben's
Schlesische Volkslieder, 1842
Acc. by Guido de Sutter

J. Clifford Evers


1. God's bless - ing sends us forth, Strength-ened for our task on earth,
2. God's news in spo - ken word Joy - ful - ly our hearts have heard;
3. We by one liv - ing Bread As one bod - y have been fed,
4. Grant in this age of space Tri-umph of your truth and grace;
1. Re - freshed in soul, re - newed in mind.
2. O may the seed of God's love now grow.
3. So we are one in true broth - er - hood;
4. Lord, you a - lone are un - chang - ing Truth.
1. May God with us re - main, Through us his
2. May we in fruit - ful deeds Glad - ly serve
3. How gra - cious to be - hold All breth - ren
4. Pre - serve and ev - er guide As your fair
1. spir - it reign That Christ be known to all man - kind.
2. oth - ers' needs That faith in ac - tion we may show.
3. of one fold Who ev - er seek each oth - er's good.
4. spot - less Bride, Your an - cient Church in age - less youth.

DISMISSAL

A: Heaven has come near. Go, share the good news!

C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (July - September) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

ATTENTION!
Altar flower prices have changed. Altar flowers are now $35. Please note this change if you have signed up for altar flowers. Thank you. The 2026 Altar flower sign-up is on the bulletin board outside the office.

Graduation Time
If you have a graduate you would like to honor, please send Jennifer:

1. A picture of the graduate with their name and your relation to the graduate.
2. What school they are graduating from.
3. What they plan to study in college or what they are receiving a degree in from college (if a college graduate).
4. And if they have a favorite scripture, you can send that.

Please get the information to Jennifer no later than July 12th (for the August Newsletter).

Pastor Joshua Rinas leading 11am Wednesday Healing Service at St. Luke's
Rev. Taylor Vines of St. Luke's Episcopal has departed to serve St. Augustine's parish in greater New Orleans. In his wake, Pastor Joshua Rinas is leading their brief healing service with anointing at 11am on Wednesdays. You are welcome to join this intimate gathering.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Thank you to all who donated soap and toilet paper to the Food Pantry!
Nearly 300 mega sized rolls of toilet paper and almost 100 bars of soap were donated! With Thrivent Action Grants over 300 mega sized rolls of toilet paper and nearly 400 bars of soap have also been purchased!
If you still have a donation to give, place it in the Clothes Closet donation bin in the Gathering Area behind the green curtain.

The Clothes Closet has needs of any sized kid's clothes (any season) and men's clothes and especially shoes. Please leave any donations in the Clothes Closet donation bin in the Gathering Area behind the green curtain.

You're invited to St. Luke's Episcopal Church Pride Service
June 28, 2026 at 5:00pm
120 N. Huron St., Ypsilanti
Potluck to follow service.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Financial Progress Report –
Attendance Sunday 6/14/26: 58 (Cloudy but pleasant)
This past week (June 8 – June 14) we received income of: $6,944
Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of May we had:

- *Income:** $18,387
- *MGF May Chg in value: $9,421*
- *Expenses:* $20,889
- *May Balance:* $6,919
  - *Positive May balance due to:*
    - Income exceeds expenses.
    - Ministry Growth Fund May report included

Jan 1st through May 31st, we had:

- *Income:** $137,610
- *MGF YTD Chg in value:* $27,172
- *Expenses:* $135,890
- *YTD Balance:* $28,892
  - *Positive YTD balance due to:*
    - Income exceeds expenses.
    - Ministry Growth Fund May report included.

Last year at May 31st, 2025, our YTD balance was $13,125. Thank you for your support.
*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. The MFG change in value appears on a separate line because it is neither income or expense and including it in either category is misleading.

THIS WEEK AT EMMANUEL

Sunday, June 21 – Fourth Sunday after Pentecost
Happy Father's Day

- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

Tuesday, June 23

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- Food Gatherers delivery

Wednesday, June 24

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, June 25

- Reach for the Stars Exercise Class 9:30am

Friday, June 26

- NA Meeting 6:00pm – 8:00pm

Sunday, June 28 – Fifth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- **COUNCIL MEETING**

The flowers on the altar today are given to the Glory of God and in memory of Dr. Leslie Neinas.
Given by Linda Luke

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, the friends and family of Winona, the family and friends of Judy.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Fred Hoitash

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook